

Town Meetin Of SldierSummit

Jan  
July 08, 1969

Meeting called to order. By Elmer C. Ebough.

Roll was called & all present, Minutes of pre ious metting was r  
read an called.

Letter is as Raed by Elmer Ebough from PaulSjillom at the  
State Forrestrey & fire controlled.

Stating that The Town payed \$300.00, on fire truck.

Motions made By Berry E. Belcher & 2th. by Dorothy Ebough  
that we comnduct on ourselves, for the, Towns Smith- Corona typer wither  
Motions Carred.

\$ Motins made by Ted Stoneman 2TH. by Verna E. Belcher that we, payed  
68.60, for the winny roast held for, Old Timers Home Coming. ~~M~~ Motion  
carried.

Motion made by Dorothy Ebough 2TH. by Berry C. Belcher, town buy a  
Typerwiter.. My Motions carried.

Elmer C. Ebough  
Elmer C. Ebough.

Dorothy E. Ebough  
Dorothy E. Ebough.

Berry E. Belcher  
Berry E. Belchre

Verna C. Belcher  
Verna C. Belcher.

Town Meeting Of Soldier Summit

February 10, 1969

Meeting Come To Order, By Elmer E. Ebough, roll Call.

Elmer E. Ebough, fire Chief, Berry As Fire Marshal,  
Berry will take care of the fire truck.

Fire equipment From, forrest stery good 50ft.,  
garden hose, rubber.

But Marry Stoneman is as, Tustee, only or Dorothy,  
that can run the Fire truck.

Ted Stoneman reign as a Marshall, we are not going  
to reign as Marshall, Elmer Ebough has right to sign  
any one in care of an emencies.

Everyone that worked on the city water with shovels,  
picks they will furnishes there own.

Elmer E. Ebough  
Elmer E. Ebough

Dorothy E. Ebough  
Dorothy E. Ebough

Berry E. Belcher  
Berry E. Belcher

Verna C. Belcher  
Verna C. Belcher

\_\_\_\_\_



CALVIN L. RAMPTON  
GOVERNOR

STATE OF UTAH  
UTAH LIQUOR CONTROL COMMISSION  
1625 South 8th West  
SALT LAKE CITY, UTAH 84110  
P.O. Box 1408

COMMISSION  
Grove L. Cook, Chairman  
F. Gerald Irvine  
Norma Giles Thomas

\* \* \*  
Sharp M. Larsen  
Executive Director

June 14, 1969

TO: Whom It May Concern

In answer to your previous inquiry regarding the establishment of a State Liquor Store in a restaurant, there is enclosed herewith an application form therefor approved by the Utah Liquor Control Commission.

Any license granted is subject to the restrictions specified in Section 32-1-36.5, Utah Code Annotated 1953, as enacted in S.B. 145 by the last Legislature.

The completed form application will be filed with the Commission, accompanied by a fee of \$25.00.

Very truly yours,

UTAH LIQUOR CONTROL COMMISSION

By Grove L. Cook  
Grove L. Cook, Chairman

GLC:sa



**32-1-36.5. State liquor store on premises occupied by restaurant — Restrictions. —**

In those instances where a state liquor store is established on premises occupied by a restaurant, the following restrictions shall apply:

- (a) The consent of the local authority shall first be obtained.
- (b) The stock of alcoholic beverages shall be so stored as not to be visible to patrons of the restaurant.
- (c) Liquor or wine shall not be purchased for or served to any guest or patron of any restaurant by the vendor or by a person employed by or in any manner for or in his behalf. Purchases must be made by the guest or patron at the site of the store approved by the commission and not elsewhere.
- (d) No liquor or wine shall be sold or offered for sale at said stores during the following hours:
  - (1) On any day of a general or primary election until after the time when the polls are closed.
  - (2) On Sunday and legal holidays after 12:00 o'clock midnight, and prior to 12:00 o'clock noon.
  - (3) On any other day after 12:00 o'clock midnight and prior to 4:00 o'clock P.M.
- (e) The state liquor store must remain locked at all times when it is not open for business.
- (f) The state store shall not stock or sell any liquor except in original unbroken containers, the contents of which do not exceed two (2) fluid ounces, and wine in original unbroken containers, the contents of which do not exceed one (1) pint.
- (g) Any liquor or wine so purchased shall not be removed from the restaurant premises.
- (h) In any restaurant licensed to sell draft beer the dispensing facilities shall not be visible to guests or patrons in the dining area of the restaurant and such beer shall not be sold or served or consumed at a bar or similar structure.
- (i) All original unbroken containers sold at any such state store are to be opened only at the customer's table.
- (j) Liquor or wine may not be sold or purchased except in connection with an order for food to be prepared, sold and served at such restaurant.
- (k) No minor shall be employed by any retailer or vendor to sell or dispense alcoholic beverages.
  - (1) No vendor, retailer, proprietor, partner, officer, agent or employee of any restaurant, nor any other person, shall sell, deliver or furnish, or cause or permit to be sold, delivered or furnished, any liquor or wine to:
    - (1) Any minor;
    - (2) Any person actually, apparently or obviously drunk;
    - (3) Any known habitual drunkard;
    - (4) Any known interdicted person.
- (m) Every lease, contract or other arrangement under which a state store is established in a restaurant shall be in writing and shall contain a provision to the effect that it is terminable at the option of the state, with or without cause and without liability of any kind to the state.
- (n) There shall be no advertising or other reference to the sale of liquor or wine, except that a statement of availability, the content and form of which has been approved by the commission, may be attached to or carried on the menu.





Application Fee of \$25.00 - to be attached -  
nonrefundable.

**STATE OF UTAH**  
**APPLICATION FOR STATE LIQUOR STORE IN RESTAURANT**

\_\_\_\_\_, hereby requests the State of Utah to establish a  
state liquor store on the premises occupied by applicant \_\_\_\_\_  
\_\_\_\_\_ as a restaurant \_\_\_\_\_

1. Name of Restaurant \_\_\_\_\_ Maximum seating \_\_\_\_\_  
Address \_\_\_\_\_

2. Who owns business \_\_\_\_\_  
*First Name Middle Name Last Name Date of Birth*  
\_\_\_\_\_  
*Residence Address*  
\_\_\_\_\_

3. Who owns the real property and building \_\_\_\_\_  
\_\_\_\_\_

4. If a corporation give the names, position, address and date of birth of officers, directors and  
managing agent.

<i>First Name</i>	<i>Middle</i>	<i>Last Name</i>	<i>Title</i>	<i>Date of Birth</i>	<i>Address</i>

5. If a partnership give names, addresses and date of birth of all partners.

<i>First Name</i>	<i>Middle</i>	<i>Last Name</i>	<i>Date of Birth</i>	<i>Address</i>

6. Does applicant have other restaurants? \_\_\_\_\_ Locations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Has the proposed Vendor or any employee, proprietor, partner, director, managing agent,  
officer or any person who will be employed to sell liquors, in the liquor store, ever been  
convicted of a felony or of any violation of a law or ordinance concerning alcoholic beverages  
or involving moral turpitude or forfeited a bond to appear in court to answer charges of having  
committed a felony or violated any such laws or ordinances? \_\_\_\_\_

All of the above are citizens of the United States except: \_\_\_\_\_

Has provision been made for alcoholic beverages to be stored in the liquor store so as not to be  
visible to patrons of the restaurant and be locked therein when the store is not open for  
business. \_\_\_\_\_

What type of food is prepared, sold and served in the restaurant? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





## EXHIBIT VI

### APPLICATION FOR APPROVAL OF EMPLOYEE IN STATE STORE

The undersigned an employee of \_\_\_\_\_ restaurant, hereby requests the Liquor Control Commission to approve his employment in the liquor store to be established on the premises of said restaurant and represents to the commission as follows:

1. That he is a Citizen of the United States.
2. That he has not been convicted of a felony or of any violation of any city or county ordinance, state or federal laws concerning alcoholic beverages or involving moral turpitude and has not forfeited his bond to appear in court to answer charges of having committed a felony or violated any such laws or ordinances and has not pleaded guilty to charges of having committed a felony or having violated any such laws or ordinances.
3. That he has read and will abide by and enforce the provisions of the Liquor Control Act and the regulations and orders of the Liquor Control Commission and understands that failure to adhere thereto shall constitute grounds for removal of the liquor store.
4. That he understands that he will be an agent of the State of Utah and that the above restaurant will compensate him for his service and that the State of Utah will not pay or otherwise remunerate him and he will not be, or be construed to be, a state employee entitled to any benefits from the State of Utah, but when selling liquor or wine from the state store established on the premises of the restaurant shall be deemed to be an agent of the State.

First Name	Middle Name	Last Name	Date of Birth
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Address \_\_\_\_\_

Dated this \_\_\_\_\_ day of

\_\_\_\_\_, 19 \_\_\_\_\_

STATE OF UTAH                    )  
COUNTY OF SALT LAKE    ) ss

\_\_\_\_\_ being first duly sworn deposes and says that he has read and understands the above application and the statements therein are true of his own knowledge.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Residence

Approved: Applicant licenses as "EMPLOYEE" by the  
Utah Liquor Control Commission this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



Application Fee of \$25.00 - to be attached -  
nonrefundable.

STATE OF UTAH  
APPLICATION FOR STATE LIQUOR STORE IN RESTAURANT

\_\_\_\_\_, hereby requests the State of Utah to establish a  
state liquor store on the premises occupied by applicant \_\_\_\_\_  
\_\_\_\_\_ as a restaurant \_\_\_\_\_

1. Name of Restaurant \_\_\_\_\_ Maximum seating \_\_\_\_\_  
Address \_\_\_\_\_

2. Who owns business \_\_\_\_\_  
*First Name Middle Name Last Name Date of Birth*  
\_\_\_\_\_  
*Residence Address*  
\_\_\_\_\_

3. Who owns the real property and building \_\_\_\_\_  
\_\_\_\_\_

4. If a corporation give the names, position, address and date of birth of officers, directors and  
managing agent.

<i>First Name</i>	<i>Middle</i>	<i>Last Name</i>	<i>Title</i>	<i>Date of Birth</i>	<i>Address</i>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

5. If a partnership give names, addresses and date of birth of all partners.

<i>First Name</i>	<i>Middle</i>	<i>Last Name</i>	<i>Date of Birth</i>	<i>Address</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

6. Does applicant have other restaurants? \_\_\_\_\_ Locations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Has the proposed Vendor or any employee, proprietor, partner, director, managing agent,  
officer or any person who will be employed to sell liquors, in the liquor store, ever been  
convicted of a felony or of any violation of a law or ordinance concerning alcoholic beverages  
or involving moral turpitude or forfeited a bond to appear in court to answer charges of having  
committed a felony or violated any such laws or ordinances? \_\_\_\_\_  
\_\_\_\_\_

All of the above are citizens of the United States except: \_\_\_\_\_  
\_\_\_\_\_

Has provision been made for alcoholic beverages to be stored in the liquor store so as not to be  
visible to patrons of the restaurant and be locked therein when the store is not open for  
business. \_\_\_\_\_

What type of food is prepared, sold and served in the restaurant? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. There is attached hereto:

- Exhibit I* — A scaled floor plan of the restaurant showing location of the kitchen dining areas and the proposed area in which the state liquor store may be established.
- Exhibit II* — A certified copy of the Restaurant License issued by \_\_\_\_\_ local authority for the operation of said restaurant.
- Exhibit III* — A certified copy of a resolution of the governing body of the said local authority granting its consent for the establishment of a State Liquor Store in said restaurant.
- Exhibit IV* — Evidence of Public Liability Insurance in the amount and form satisfactory to the Liquor Control Commission, covering the premises occupied by the state store.
- Exhibit V* — Application for approval of proposed Vendor.
- Exhibit VI* — Application for approval of Employee in State Store.
- Exhibit VII* — Copy of Lease of state store premises to the State of Utah.

9. Applicant hereby proposes, as Vendor, the following named person who will qualify, post bond and conduct the sale of liquor in the amount required by the Liquor Control Act of 1969.

<i>First Name</i>	<i>Middle Name</i>	<i>Last Name</i>	<i>Date of Birth</i>
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*Address*

10. Applicant agrees as a condition of locating a store in said restaurant that he has read and will abide by and enforce the provisions of the Liquor Control Act of 1969 and all regulations and orders of the Commission. That they will purchase all liquors from the State Liquor Store designated by the Utah Liquor Commission and store, sell and require the use of the same in accordance with the provisions of the Liquor Control Act of 1969, and understands that failure to adhere thereto shall constitute grounds for removal of the liquor store.
11. Applicant hereby agrees to lease to the State of Utah the space shown on Exhibit (I) to be used as a state liquor store in accordance with the Liquor Control Act of 1969, commencing when the said store is established in consideration of which the State of Utah will pay applicant the sum of \_\_\_\_\_ per month during the term of the lease. Applicant further agrees to assume all liability arising out of the operation of the state store, upon such premises, and to save the State harmless therefrom.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
*Applicant*

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

\_\_\_\_\_ subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*Residence*

September 9, 1969

### Town Meeting of Soldier Summit

Meeting called to order by Elmer Ebaugh. Roll called and all trustees present.

Wales Gardner and Paul Andrus were present. Minutes of previous meeting read and accepted. All bills that have been paid were read and approved.

The additional cost of type typewriter purchased was approved by the board. As of this meeting all license fees have been collected, and all bills of the city have been paid.

Town clerk was instructed to prepare and send in all papers for the coming election of November 4th, 1969.

The board extends their best wishes to Dorothy and wishes her a fast recovery.

All matters taken care of, the meeting was closed by:

Elmer Ebaugh

Elmer E. Ebaugh

Elmer E. Ebaugh

Dorothy E. Ebaugh

Dorothy E. Ebaugh

Berry E. Belcher

Berry E. Belcher

Verna C. Belcher

Verna C. Belcher

Mary Stoneman

Mary Stoneman



Sept. 9. 1969

M EETING OF TOWN BOARD

Meeting called to order by Elmer Ebaugh.  
Roll called and all trustees present.  
Wales Gardner and Paul Andnes were present  
minutes of previous meeting read and accepted.  
all bills that have been paid were read and  
approved.

the additional cost of type typewriter purchased  
was approved by the board.

as of this meeting all license fees have been collected

and all bills of the city have been paid.

town clerk was instructed to prepare and send in  
all papers for the coming election of Nov. 4th. 1969

The board extends their best wishes to Dorothy  
and wishes her a fast recovery.  
all matters taken care of the meeting was closed

Elmer Ebaugh

TAXING DISTRICT	Taxes assessed for the year 19 <u>69</u>	Sum Apportioned and due County
County General Fund	186,089.63	1273.89
Interest & Sinking Fund	41,353.26	283.09
County Library	12,162.72	83.26
County School	515,942.62	3531.92
Uniform School	87,571.59	599.48
Central Utah Water Conservancy District	12,162.72	83.26
State Bounty	625.31	4.28
Tuberculosis and Bangs	354.91	2.43
Inspection Tax	4.47	.03
Preditory Animal Control Fund	232.19	1.59
Heber City	31,029.20	212.41
Midway Town	4,612.07	31.57
Midway Sanitation District	4,798.47	32.85
Charleston Water Conservancy District	188.40	1.29
Wallburg	842.63	5.77
Soldier Summit	1321.77	9.05
<b>TOTALS</b>	<b>\$899,291.96</b>	<b>\$6156.17</b>

STATE OF UTAH )  
County of Wasatch ) Wayne C. Whiting Auditor of the  
County of Wasatch, State of Utah, being first duly sworn upon his oath says:  
That the foregoing statement of County Warrants issued to the County  
Treasurer, Assessor, and their Deputies and Assistants, respectively,  
for the County of Wasatch, State of Utah, for services from July  
1st, 19 69, the date of the last statement, to Nov.  
30th, 19 69, is true and correct, and that the apportion-  
ment is justly made and the amounts as stated above are justly due from  
the different taxing districts, as herein apportioned.

Subscribed and sworn to before me this 28 day of Jan  
19 70

My Commission Expires:

5-2-72

Wayne C. Whiting  
Notary Public  
Residence, Heber City, Utah

STATEMENT OF COUNTY WARRANTS ISSUED TO THE COUNTY TREASURER, ASSESSOR, and  
their Deputies and Assistants  
COUNTY OF WASATCH, State of Utah

No. of Warrant	DATE ISSUED		Name of Person to Whom Issued	Nature of Service Rendered	Total Salary
	Mo.	Day Year			
3536	July	15, 1969	June J. Wheeler	Treasurer	233.34
3537	July	15, 1969	Maxine C. Carlile	Dep. Treasurer	147.50
3555	July	31, 1969	June J. Wheeler	Treasurer	233.34
3556	July	31, 1969	Maxine C. Carlile	Dep. Treasurer	147.50
3557	July	31, 1969	Guy Duke	Assessor	466.67
3580	Aug.	15, 1969	June J. Wheeler	Treasurer	233.34
3581	Aug.	15, 1969	Maxine C. Carlile	Dep. Treasurer	110.63
3601	Aug.	31, 1969	June J. Wheeler	Treasurer	233.34
3602	Aug.	31, 1969	Maxine C. Carlile	Dep. Treasurer	110.63
3603	Aug.	31, 1969	Guy Duke	Assessor	466.67
4	Sept.	15, 1969	June J. Wheeler	Treasurer	233.34
5	Sept.	15, 1969	Maxine C. Carlile	Dep. Treasurer	110.63
23	Sept.	30, 1969	June J. Wheeler	Treasurer	233.34
24	Sept.	30, 1969	Maxine C. Carlile	Dep. Treasurer	110.63
25	Sept.	30, 1969	Guy Duke	Assessor	466.67
33	Sept.	30, 1969	Alice B. Fortie	Asst. Treasurer	78.75
34	Sept.	30, 1969	Flossie Carlile	Asst. Treasurer	78.75
35	Sept.	30, 1969	Wilma Pope	Asst. Treasurer	63.13
36	Sept.	30, 1969	Lila Mae Johnson	Asst. Treasurer	45.00
37	Sept.	30, 1969	Nelda Duke	Asst. Treasurer	43.75
47	Oct.	15, 1969	June J. Wheeler	Treasurer	233.34
48	Oct.	15, 1969	Maxine C. Carlile	Dep. Treasurer	110.63
68	Oct.	31, 1969	June J. Wheeler	Treasurer	233.34
69	Oct.	31, 1969	Maxine C. Carlile	Dep. Treasurer	110.63
70	Oct.	31, 1969	Guy Duke	Assessor	466.67
94	Nov.	15, 1969	June J. Wheeler	Treasurer	233.34
95	Nov.	15, 1969	Maxine C. Carlile	Dep. Assessor	110.63
112	Nov.	30, 1969	June J. Wheeler	Treasurer	233.34
113	Nov.	30, 1969	Maxine C. Carlile	Dep. Assessor	110.63
114	Nov.	30, 1969	Guy Duke	Assessor	466.67

TOTAL

\$6156.17





Charles S. Peterson  
Director

UTAH STATE HISTORICAL SOCIETY 603 EAST SOUTH TEMPLE, SALT LAKE CITY, UTAH 84102

December 29, 1969

Verna C. Belcher  
Soldier Summit, Utah 84658

Dear Mrs. Belcher:

Who knows our resources better than public officials?  
Don't let us short-change your heritage!

We call your attention to the "historic sites survey" now underway in Utah. Identification of sites will help to preserve our rich past. Preservation of these sites can make them significant economic resources for your community and the state.

We ask for your help. Please send us your "sites." Ask others, with particular interests in these kinds of projects, to become involved. Your community deserves your full support. We need it.

Call on us. We can help.

Sincerely yours,

Melvin T. Smith  
Preservation Officer  
Historic Sites Survey

**COUNT COMMISSIONERS**

ELMO A. JACOBSEN, CHAIRMAN

RUSSELL WALL

GRANT W. SHELTON

WAYNE C. WHITING  
COUNTY CLERK AND RECORDER

JOSEPH E. NELSON }  
MAURICE HARDING } DISTRICT JUDGES  
ALLEN B. SORESEN }  
H. GRANT IVINS, DISTRICT ATTORNEY

**Wasatch County, State of Utah**

HEBER CITY, UTAH 84032

FLOYD L. WITT, CLERK  
JAMES J. SMEDLEY, ATTORNEY  
GUY DUKE, ASSESSOR  
JUNE J. WHEELER, TREASURER

January 12, 1970

Verna Ebaugh, Treasurer  
Soldier Summit Town Board  
Soldier Summit, Utah

Dear Mrs. Ebaugh:

Enclosed is a check for \$60.00 which is Soldier Summit's share of  
taxes collected during December, 1969.

Yours very truly,

June J. Wheeler  
Wasatch County Treasurer

PROCESSED IN WASH DC  
RECEIVED JAN 12 1970  
U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

RECEIVED JAN 12 1970  
U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

RECEIVED JAN 12 1970  
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U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

RECEIVED JAN 12 1970  
U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

January 12, 1970

Walter J. Whelan, Treasurer  
Soldier Summit Town Board  
Soldier Summit, Utah

Dear Mr. Whelan:

Enclosed is a check for \$50.00 which is Soldier Summit's share of

taxes collected during December, 1969.

Yours very truly,

June J. Whelan  
Wasatch County Treasurer



UTAH STATE DEPARTMENT OF HIGHWAYS

Price, Utah

District No. 4

January 26, 1970

Honorable Governing Boards of Counties,  
Cities, and Towns in District Four

Town of Soldier Summit  
Soldier Summit  
Utah

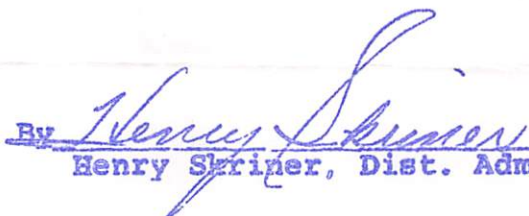
Gentlemen:

Will you kindly submit to us a list of  
your governing officials as they are now constituted.  
It is important that we have this information in  
connection with the approval of Class "B" and "C"  
Road Funds.

Very truly yours,

UTAH STATE DEPARTMENT OF HIGHWAYS

By

  
Henry Skriner, Dist. Adm. Mgr.

HS:slj

RECEIVED BY THE DIRECTOR OF THE BUREAU OF THE ARMY

OFFICE OF THE DIRECTOR

WASHINGTON, D. C.

January 10, 1918

TO THE DIRECTOR OF THE BUREAU OF THE ARMY  
FROM THE DIRECTOR OF THE BUREAU OF THE ARMY

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TO THE DIRECTOR OF THE BUREAU OF THE ARMY  
FROM THE DIRECTOR OF THE BUREAU OF THE ARMY  
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UTAH STATE DEPARTMENT OF HIGHWAYS

Price, Utah

District No. 4

January 26, 1970

Honorable Governing Boards of Counties,  
Cities, and Towns in District Four

Town of Soldier Summit  
Soldier, Summit,  
Utah

(Third Request)

Gentlemen:

Will you kindly submit to us a list of  
your governing officials as they are now constituted.  
It is important that we have this information in  
connection with the approval of Class "B" and "C"  
Road Funds.

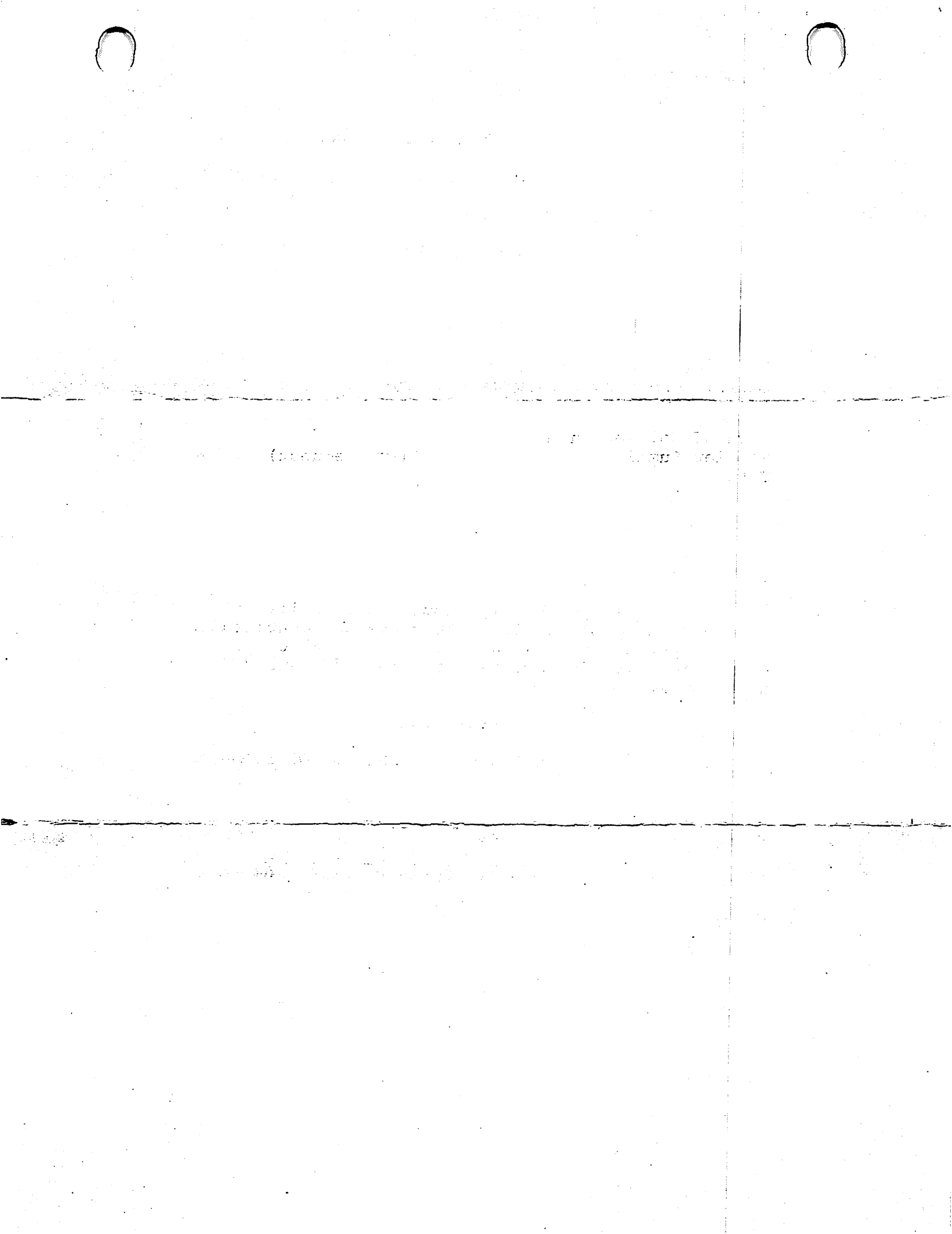
Very truly yours,

UTAH STATE DEPARTMENT OF HIGHWAYS

By Henry Skriner  
Henry Skriner, Dist. Adm. Mgr.

HS:slj





UTAH STATE DEPARTMENT OF HIGHWAYS

Price, Utah

District No. 4

January 26, 1970

Honorable Governing Boards of Counties,  
Cities, and Towns in District Four

Town of Soldier Summit  
Soldier Summit,  
Utah

Gentlemen:

Will you kindly submit to us a list of  
your governing officials as they are now constituted.  
It is important that we have this information in  
connection with the approval of Class "B" and "C"  
Road Funds.

Very truly yours,

UTAH STATE DEPARTMENT OF HIGHWAYS

By Henry Skriner  
Henry Skriner, Dist. Adm. Mgr.

HS:slj

THE UNITED STATES OF AMERICA

DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

WASHINGTON, D. C.

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